FINANCIAL STATUS REPORT

(Short Form)

(Follow instructions on the back)

Federal Agency and Organizational Element to Which Report is Submitted	Federal Grant or Other Identifying Number Assigned By Federal Agency			OMB Approval Page of No. 0348-0038 1 1 pages	
 Recipient Organization (Name and complete a Alaska Village Electric Cooperative, Inc 4831 Eagle Street, Anchorage, Alaska)			
Employer Identification Number 920035763	Recipient Account Number or Identifying Number 97G03002		6. Final Report Yes No	7. Basis Cash Accrual	
8. Funding/Grant Period (See instructions) From: (Month, Day, Year) To: (Month, Day, Year)			Period Covered by this Report From: (Month, Day, Year)		
10. Transactions:		l Previously Reported	II This Period	III Cumulative	
a. Total outlays			2,013,014.00	2,013,014.00	
b. Recipient share of outlays			217,122.00	217,122.00	
c. Federal share of outlays			1,795,892.00	1,795,892.00	
d. Total unliquidated obligations					
e. Recipient share of unliquidated obligation	ıs				
f. Federal share of unliquidated obligations					
g. Total Federal share(Sum of lines c and f)				1,795,892.00	
h. Total Federal funds authorized for this funding period				1,795,892.00	
i. Unobligated balance of Federal funds/Line	h minus line g)			0.00	
a. Type of Rate(Place "X" in		redetermined	Final		
Expense b. Rate	c. Base	d. Total Amount	e.	Federal Share	
Remarks: Attach any explanations deemed no legislation. Installation of modular diesel power plan		L quired by Federal sponsoring a	agency in compliance w	ith governing	
13. Certification: I certify to the best of my kno			plete and that all outl	ays and	
unliquidated obligations are for the purposes set forth in the award documents Typed or Printed Name and Title			Telephone (Area code, number and extension)		
Meera Kohler, President and CEO			(907) 565-5531		
Signature of Authorized Certifying Official			Date Report Submitted November 18, 200		
NSN 7540-01-218-4387	20	9-202	S	tandard Form 269A (Rev. 7-97	

Standard Form 269A (Rev. 7-97)
Prescribed by OMB Circulars A-102 and A-110